



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO S 427065	W.R.I.A. 37	COUNTY YAKIMA	PRIORITY DATE 8-19-80	TIME	ACCEPTED MB
APPLICANT'S NAME - PLEASE PRINT (Violet Wetzel & Sherry Nelson)			BUSINESS TEL 453-2567		
ADDRESS (STREET) Rt 5, Box 472, Yakima, Wash			HOME TEL 966-8012		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION			(ZIP CODE) 98903		

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) (Spring)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
TRIBUTARY NONE (ANTANUM CREEK)	SIZE AND DEPTH

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Domestic & Irrigation	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: Total Spring 5 CFS	CUBIC FEET PER SECOND 5 CFS
	GALLONS PER MINUTEGPM
ACRE FEET PER YEAR	
(CONTINUOUS DOMESTIC SUPPLY & IRRIGATION DURING IRRIGATION SEASON)	
TIMES DURING YEAR WATER WILL BE REQUIRED APRIL 15th THRU Oct 15th	
IF IRRIGATION, NUMBER OF ACRES five	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
		SE 1/4 SW 1/4	11	12 N	17 E W M
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M.	COUNTY	
(SE 1/4 SW 1/4)	11	12 N	17 E W M	Yakima	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER	
5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED	
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.	

~~E 520 FT of S 400 FT of N 1/2 of Sec 1/4
EX S & E 25 FT for RD & EX 177 FT
also N 12 FT of S 235 FT of N 23 FT of
N 177 FT. of S. 400 ft. of E 520 ft. of
N 1/2 of S.E. 1/4 EX. 25 ft. for RD R-W
& EX N 12 ft of 235 ft. of W 23 ft
of E 208 ft. of N 1/2 Sec. 1/4~~

SEE MAP ATTACHED

**E 520' OF THE S 400' OF THE N 1/2 SE 1/4 SEC 11, T12N, R. 17E W M
EXCEPT RD RIGHT OF WAY.**

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Sherry Nelson
Rt 5 Box 474
Yakima, Wa 98903

Sherry Nelson, Violet
LEGAL LANDOWNERS NAME
(PLEASE PRINT) wetzel

Violet Wetzel

APPLICANT'S SIGNATURE

Violet Wetzel

LEGAL LANDOWNER'S SIGNATURE

Rt 5 Box 472, Yakima, Wash

LEGAL LANDOWNER'S ADDRESS

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STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....

Department of Ecology